

दक्षिण पूर्व मध्य रेलवे मिश्रित उ.मा. विद्यालय, नैनपुर SOUTH EAST CENTRAL RAILWAY M.H.S. SCHOOL

Near Rly. Station, Nainpur (M.P.) - 481776

Phone:07646 - 292004

Email:secrmhss.nainpur@gmail.com

Website-www.railwayschoolnainpur.in

CBSE AFFILIATION NO.: 1080015

SCHOOL CODE - 54014

Letter No.-RMHSS/NIR/Oct.-2025/2906

Date-15.10.2025

To.

Authorized Fire Consultant

Subject-To provide quotation for installation of Fire Fighting System in the S.E.C. Rly Mixed Higher Secondary School. Nainpur, District-Mandia M.P. (For Higher Secondary Section)

As per approved plan by Joint Director, Jabalpur, and attached BOM Fire Safety System has to be installed in S.E.C. Rly Mixed Higher Secondary School, Nainpur, For this quotations are invited from Authorized fire consultant.

1-You have to provide all arrangements including all the 03 Terms and Conditions of BOM as well as 10,000 Litre water tank.

2-You have to complete the procedure to obtain the Fire Safety Certificate from Joint Director, Jabalpur.

Quotations will be accepted on or before 28.10.2025.

Quotations will be opened on 29.10.2025 at 2.00 P.M. by the committee members of this school. You may remain present during opening procedure of the quotations.

Members of the Committee-

Anand Mishra (PGT)

Santosh Kumar Yadav (PGT)

Hansraj Vinobapuri (Sr. PST)

Principal/SECRMHSS/NIR

15.10.2025

प्राचार्य PRINCIPAL

द.पू.म.रे मि.उ.मा.वि.नैनपुर \$.E.C.R.M.H.S.S. NAINPUR



Office Of Joint Director/Fire Officer JABALPUR JABALPUR Division , JABALPUR Madhya Pradesh

अग्नि शमन प्रकोष्ट Fire Cell

फायर प्लान अप्रवल पत्र Fire Plan Approval Certificate

जावक क्रमांक / Dispatch Number

6100020029/FNOC/COL/2025/2446

आवेदन की तिथि / Application Date

Mar 6, 2025

जावक की तिथि / Dispatch Date : 28-May-25

आवेदक का नाम / Applicant Name

S.E.C. RAILWAY MIXED HIGHER SECONDARY SCHOOL

आवेदक का पता / Applicant Address

S.E.C. R MIXED HR. SEC. SCHOOL & S.E.C. R PRIMARY SCHOOL AT STATION ROAD, NAINPUR DISTRICT - MANDLA (M.P.)

अनापति प्रमाण पत्र का प्रकार / Type of NOC :

MANDLA 481661 Fire Plan Approval

अधिभोग का प्रकार / Type of Occupancy

: Educational Building/ शैक्षणिक भवन

ईमारत का ऊंचाई / Building Height

: 5 (मीटर में / Meter)

भूमि / भवन का क्षेत्रफल / Plot / Building Area: 34745 (Sq.Mtr)

संपति का पता / Property Address

S.E.C. R MIXED HR. SEC. SCHOOL & S.E.C. R PRIMARY SCHOOL

AT STATION ROAD, NAINPUR NAINPUR NAGAR PALIKA

अग्नि प्राधिकारी द्वारा अनुमोदित / Approved by Fire Authority :

विषय/Subject- रजिस्ट्रेशन नंबर - 6100020029 भवन हेतु फायर प्लान अपूर्वल प्रमाण पत्र प्रदाय करने के संबंध में।

टिप्पणि / Remarks-

<u>जपर दिए गए आवेदन विवरण के अनुसार एव आवेदन के साथ आवेदित भवन/बहुमजिला भवन का फायर प्लान सक्षम फायर कसल्टेतन्टें से तैयार</u> हस्ताक्षरः (सहित) प्रस्तुत किया गया है तथा अग्निसुरक्षा संबंधी निर्धारित 53 बिन्दुरओं की जानकारी भी आर्किटेक्टस/ इंजिनियर तथा भवन मालिक के हस्तागक्षर सहित प्रस्तुत की गई है।

गठित समिति द्वारा प्राप्त् आवेदन का परीक्षण किया गया और समिति के परीक्षण अनुसार आवेदन को निम्नातिखित पावधान एव शर्ती का पालन करना आवश्यमक होगा :-

🕩 निम्न निखित अग्निशमन सुरक्षा व्यलवस्था करना अनिवार्य होगा :-

Access



17. Auto D.G. Set.

18. Illuminated Exit Sign.

Office Of Joint Director/Fire Officer JABALPUR JABALPUR Division , JABALPUR Madhya Pradesh

अग्नि शमन प्रकोष्ट Fire Cell

फायर प्लान अपूर्वल पत्र Fire Plan Approval Certificate

जावक क्रमांक / Dispatch Number : 6100020029/FNOC/COL/2025/2446

आवेदन की तिथि / Application Date

and a reportation Date	Mar 6, 2025	जावक की तिथि / Dispatch Date : 28	-May-25
आवेदक का नाम / Applicant Name	S.E.C. RAILWA	Y MIXED HIGHER SECONDARY SCHOOL	
2. Wet Riser.			
3. Down Comer.			
- Comercia			
4. Hose Reel.			
4. Hose Reel,			
5. Automatic Sprinkler System.			
6. Yard Hydrant.			
7. U.G. Tank with Draw off Connection.			
8. Terrace Tanks.			
9. Fire Pump.			
10. Terrace Pump.			
11. First Aid Fire Fighting Appliances.			
The Fighting Appliances.			
13. Barrantantina 6. a			
12. Pressurization System.			
13. Auto Detection System.			
14. Manual operated Electrical Fire Alarm	System.		
15. P.A. System with talk back facility.			
16. Emergency Light.			



Office Of Joint Director/Fire Officer JABALPUR JABALPUR Division , JABALPUR Madhya Pradesh

अग्नि शमन प्रकोष्ट Fire Cell फायर प्लान अपूर्वल पत्र Fire Plan Approval Certificate

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10 Moore		

Mar 6, 2025 जावक की तिथि / Dispatch Date : 28-May-25

S.E.C. RAILWAY MIXED HIGHER SECONDARY SCHOOL

	Page 3 of 4
की	आवेदक को स्वी कृत अभिन्यानस एवं भवन अनुजा में निर्धारित शर्ती का पालन करना अनिवार्य होगा और स्वीसकृति से भिन्नय निर्माण/उपयोग सक्षम स्वीरकृति लेने हेतु आवेदक स्ववयं उतऔरदायी होगा। यह अनुजा भवन अनुजा में निर्धारित अविध या 1 वर्ष की अविध हेतु प्रभावशील रहेगे दि निर्धारित अविधि में कार्य पूर्ण नहीं किया जाता है, तो एन.बी.सी. 2016 में समय-समय पर किये गये संशोधन अनुसार कार्य करना बंधनकारी
को	उपरोक्त⊔ लिखित 24 बिन्दुकओं में से आवश्याक अग्निशमन उपकरणों (नेशनल बिल्डिंग कोड-2016 के भाग - 4, के टेबल 7 के पावधान अनुसार संलग्नह फायर प्लानि के पावधान अनुसार स्थोपित करना, समस्त फस्टल एड एवं अन्यर आवश्यगक फायर फायटिंग (नेशनल बिल्डिंग -2016 के भाग - 4 अनुसार) व्यगवस्थार करना, भूमि विकास नियम, 2012 एवं निर्धारित आई.एस. मानकों का पालन करना अनिवार्य होगा।
24	Refuge Area.
23	Hose Boxes with Delivery Hose and Branch.
22	Fireman Switch in Lift.
21	MCB/ELCB,
20	Compartmentation.
19.	Means of Escape.



Office Of Joint Director/Fire Officer JABALPUR JABALPUR Division , JABALPUR Madhya Pradesh

अगिन शमन प्रकोष्ट Fire Cell

फायर प्लान अप्रवत पत्र Fire Plan Approval Certificate

जावक क्रमांक / Dispatch Number

6100020029/FNOC/COL/2025/2446

आवेदन की तिथि / Application Date

28-May-25 Mar 6, 2025 जावक की तियि / Dispatch Date :

आवेदक का नाम / Applicant Name

S.E.C. RAILWAY MIXED HIGHER SECONDARY SCHOOL

अतः गठित समिति की अनुशंसा अनुसार उपरोक्तस लिखित शर्तो एवं प्रावधानों के तहत "फायर प्लान अप्रूवल पत्र" प्रदाय करने की स्वीधकृति "अग्नि प्राधिकारी" द्वारा प्रदाय की गई है और तद्नुसार स्वी कृति आदेश जारी किया जाता है।

PARMES PARMESH
JALOTE Date: 2025.05.28

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Joint Director/Fire Officer JABALPUR

JABALPUR Division, JABALPUR Madhya Pradesh

To,
S.E.C. RAILWAY MIXED Higher SECONDARY SCHOOL,
NAINPUR DISTRICT - MANDLA (M.P.)

BOM for New Supply & Installation of Fire Fighting System for Higher Secondary School.

1	Supply,Installation ,Testing & commissioning of single headed SS. ISI marked oblique pattern hydrant landing valve with 80 mm dia flanged inlet & 63 mm dia instantaneous type female outlet complete with PVC cap and chain, twist release type lugs WITH all accessories as per IS. 5290	Nos.	3
2	Supply,Installation ,Testing & commissioning of unlined SS R R L hose ISI marked (IS: 636) 63 mm dia complete with instantaneous type 63 mm dia ISI marked male & female couplings (IS:903) bound & reverted to hose pipe with G.I. revits and G.I wire.	Nos.	
(a)	63 mm dia X 15 mtr. Long	Nos.	3
3	Supply,Installation, testing & commissioning of Standard SS branch pipe with nozzle of 20mm nominal bore outlet as per IS:903 suitable to fit with standard instanteneous type 63mm dia coupling.	Nos.	3
4	Supply,Installation ,Testing & commissioning of weather proof Fire hose local cabinets fabricated from Heavy M.S. Sheet with full front glass door and locking arrangement, suitable to accommodate 2No. 15 M long hoses and 1 No. branch pipe. The cabinet shall be painted with one coat of prime and 2 more coats of synthetic enamel paint of approved shade . (18 Guage)	Nos.	3
5	Supply,Installation ,Testing & commissioning of first- aid-Fire Hose-Reel wall mounting swinging SRI type complete with drum, bracket, and 20 mm dia, 30 M long high pressure PVC wire braided hose reel tubing as per IS:834 with shut off nozzle. The hose reel shall strictly confirm to IS:884-1985	Nos.	3

6	Supply, Installation, testing and commissioning of above ground M.S. 'B' Class pipes as per IS: 1239 (upto 150 mm dia.) and IS: 3589 (upto 200 mm dia. And above) including cutting, screwing, welding etc. and providing all structural work fabrica-ted from standard sections, (MS rounds, angles, channels etc.), and fittings like flanges, bends, tees, elbows, reducers, clamps, hangers, fasteners etc. with painting of one coat of rich zinc primer and 2 or more coats of synthetic enamel paint of approved make / shade complete as per specification.		
(a)	100 mm dia	Rm	90
(a)	80 mm dia	Rm	6
(b)	25 mm dia	Rm	6
7	Supply, Installation and testing of C.I Body Butterfly valve working part SS-304 confirming to IS:13095 with flanges nut bolt and washers of class PN 1.0 rating of sizes;		
(a)	100mm dia (Lever Oprated)	Nos.	3
8	Supply, Installation and testing of Waffer Type non return valve C.I Body working part SS-304 disc with flanges nut bolt and washers of class PN 1.6 rating of sizes;		
(a)	100mm dia	Nos.	1
10	Supplying of Automatic control Panel/ Dual Starter for suitable to operate Electric Driven Terrace Fire Pump.	Nos.	1
11	Supply,Installation testing and committoning of SS Pressure gauge burdon type 4" dial size 3/8" connection 0-21 kgf/cm.sq & siphon cock (Glissen filled ss 304)	Nos.	1
12	Supply,Installation M S structure support	KG	80
13	Supplying, installation, testing and commissioning of electric driven booster pump Flow 600 LPM Head 35m 7.5 HP suitable for automatic operation.	Nos.	I
14	Supply, Installation testing and committioning of 25 mm ball valve complete with ball with single handed lever.	Nos.	ı
15	Supply & installation, testing of 2.5 SQmmx3c-Cable For Pump to panel.	Mtr.	90
16	Supply of 25 MM dia Air Release Valve.	Nos.	1
18	Providing and Fixing of ISI Marked ABC Stored Pressure Type Portable Fire Extinguisher of 6 Kgs. Capacity complete with Bracket, Fully Charged Nitrogen Stored Pressure,	Nos.	5
19	Providing and Fixing of ISI Marked CO2 Type Portable Fire Extinguisher of 4.5Kgs. Capacity complete with Wheel Valve, Horn, Internal Discharge Tube, Bracket, as per IS:15683.(for electrical Room)	Nos.	1

17	Providing and Fixing of ISI Marked ABC Stored Pressure Type Portable Fire Extinguisher of 6 Kgs. Capacity complete with Bracket, Fully Charged Nitrogen Stored Pressure,	Nos.	3
18	Providing and Fixing of ISI Marked CO2 Type Portable Fire Extinguisher of 4.5Kgs. Capacity complete with Wheel Valve, Horn, Internal Discharge Tube, Bracket, as per IS:15683.(for electrical Room)	Nos.	1

Note- 1. Quantity will be considering ± 5 to 10% in this BOM and Final quantity will be count based on final measurement after execution.

Terms and Conditions:-

 Civil work (i.e. Core Cutting, excavation, Scaffolding, Repairing, and Plumbing Etc.) will be in Client's scope.

2. Change-over for the pump system which connected to the generator will be provided by Client

3. Minimum 10,000 Liter RCC terrace Water tank will be provided by Client.

PRIVAN SONGARA
Fire & Safety Engineer
B.E. (Firetach & Safety)
(0000FT151077)
Shive|| Cheuk, Khendes (EL)

Authorized Fire Consultant

